Date: \_\_\_\_\_

The Director,
All India Institute of Medical Sciences,
Tatibandh, G.E. Road, Raipur (C.G.)

Sub: -	Joining for the post of	of	in the All India Institute of
	Medical Sciences, Rai	ipur (C.G.).	
Dear Sir,			
	In pursuance to the	offer of appointment No.	
	dated	, I hereby report f	or joining as
		in the Department	c of
	from (da	ate) (Fore	enoon/Afternoon).
	I understand and ac	ccept the Terms & Condit	ions of employment that has been
explained	in the offer of appointme	ent.	
	It would be kind end	ough, if you accept this jo	pining letter.
Yours sinc	erely,		
Name :			
Address:			
Mobile No			
Email ID:			
			()
			Signature

## संविधान के प्रति निष्ठा,घोषणा पत्र एवं गोपनियता की शपथ

मैं सत्यनिष्ठा से घोषणा करता / करती हूँ कि मैं किसी ऐसे निकाय अथवा संगठन का / की न सदस्य हूँ अथवा ना ही मेरा उससे किसी भी प्रकार का सम्बन्ध रहा है जिसे गैर—कानूनी घोषित किया गया हो। किसी भी संस्था का गैर—कानूनी घोषित किए जाने के बाद मैंने ना ही ऐसी किसी संस्था में कभी भाग लिया है एवं ना ही ऐसी किसी संस्था की किसी भी प्रकार की गतिविधी अथवा कार्यक्रम से प्रत्यक्ष अथवा अप्रत्यक्ष रुप से सम्बन्ध रहा / रही हूँ जिसका उद्देश्य:—

- 1) भारतीय संविधान का उच्छेदन करना रहा हो,
- 2) सामूहिक रूप से कानून का भंग अथवा उल्लंघन करना रहा हो,
- 3) भारत की एकता तथा प्रभुसत्ता के विरूद्ध अथवा देश की सुरक्षा के विरूद्ध रहा हो,
- 4) धर्म, जाति, भाषा, वंश अथवा समुदाय के नाम पर विभिन्न लोगों के वर्गो के विद्वेश अथवा घृणा की भावना को बढ़ावा देना रहा हो।

प्रमाणित किया जाता है कि मैंने संशोधित केन्द्रीय सिविल सेवाओं (आचरण) नियमावली, 1964, अन्य नियमावलियों एवं अखिल भारतीय आयुर्विज्ञान संस्थान, रायपुर (छ.ग.) संबंधी नियमों/अधिनियमों को पढ़ तथा समझ लिया है।

			(हस्ताक्षर)
		नामः	
स्थान	:		
दिनांक	5:		

# Form 1: Employee Personal Information

Name of Department:

Employee Personal Information		
First Name :		
Middle Name:	<del></del>	Photo
Last Name :		
Date of Birth :		
Father /Mother/husband Name:		
Gender: Male/Female	Marital Status:	
Identity Mark:		
☐ Medical Fitness ☐ Character Certifica  Height (in c.m.s.):		
Cast:	_ Category:	
Religion:	_ Blood group:	
Home State:	_ Home District:	
Home Office Type:	_ Home Office Name:	
Contact No (In Case of Emergency)	Nearest Railway St.:	
Employee Office Details:		
Current Designation:	Current Office:	

Signature of the candidate\_\_\_\_\_

## Form 2: Employee Address Information

Name of Department: \_\_\_\_\_

Present Address Detail	
Present Address:	
State:	
Block:	Panchayat :
Pin Code:	Phone Number:
E-mail(if any)	Mobile Number:
Permanent Address Detail	
Present Address:	<u> </u>
State:	District :
Block:	Panchayat :
Pin Code:	Phone Number:
E-mail(if any)	Mobile Number:
<u>Joining Details</u>	
Date of Appointment: Ord	der Number:
Office name at the time of initial joining in De	p't:
Date of Joining in the Dep't:	Initial Designation:
Mode of Recruitment:	Class:
Employee Type:	
	(

Name & Signature

Affix Passport Size Photograph

#### **WARNING**:

- 1. The furnishing of false information or suppression of any factual information in Attestation Form would be a disqualification and is likely to render the candidate unit employment under the Govt.
- 2. If detained convicted debarred etc. subsequent to the completion and submission of this form, the details should be communicated immediate to the All India Institute of Medical Sciences, Tatibandh, G.E. Road, Raipur (Chhattisgarh) or the authority to whom the attestation form has been sent earlier, as the case may be, falling which it will be deemed to be a suppression of fractural information.
- 3. If the fact that false information has been furnished or that there has I finished or that here has been suppression of any factual information in the attestation form comes to notice at any time during the service of a person, his services would be liable to be terminated.

1. Name in full (in block capitals) With	SURNAME	NAME
aliases, if any (please indicate if you		
have added or Dropped in any stage		
any part of your name or summate)		
2. Present Address in full (i.e. Village,		
Thana and District or House Number		
Lane/Street/Road and Town).		
3. (a) Home Address in full (i.e. Village,		
Thana and District or House Number,		
Lane/Street/Road and Town and name		
of District Headquarters)		
(b) If originally a resident of Pakistan,		
the address in that country and the		
date of migration to Indian Union.		

4. Particulars of places (with periods of residences) where you have resided for more than one year at a time during the preceding five years. In case of stay abroad (including Pakistan) particulars of all places where you have resided for more than one year after attaining the age of 21 years should be given.

From	То	Residential address in full (i.e.	Name of the District
		village Thana and District or	Head Quarter of the
		house Number Lane/Street/	Place mentioned in the
		Road and Town).	Preceding Column.

a	C . 1	1.1.	
Nignafiire	of the	candidate	
Jienatui C	OI LIIC	canulate	

Signature of the candidate\_

5.	(a)	Information	to	be furnished	with	regard	to	son(s)	and/or	daughter(s)	in	case	they	are
studyir	ng/li	iving in a fore	ign	country.										

Name	Nationality by birth or domicile	Place of Birth	Country in which studying/living with full address	Date from which studying/living in the country mentioned in previous Col.
6. Nationality		:		
7. (a) Date of Birth		(a)		-
(b) Present Age		(b)		
(c) Age at Matricula	tion	(c)		
8. (a) Place of birth, D situated	istrict & state in which	(a)		
(b) District and State to	o which you belong	(b)		
(c )District and state to	which your father	(c)		
originally belongs				
9. (a) Your religion		(a)		
(b) Are You a member	of Scheduled Cast/	(b)		
Schedule Tribe? Answe	er 'Yes' or 'No'			

10. Educational Qualifications showing places of education with years in Schools and Colleges  $15^{\rm th}$  year of age:

Name of School/ College with full	Year of	Year of	Examination(s)
	Admission	Passing	Passed

Signature of the candidate
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11. (a) Are you holding or have anytime held an appointment under the Central or State Govt. or semi-Govt. or a quasi- Govt. Body or an autonomous body or a public undertaking or a private firm or institution? If so, five particulars with date of employment up-to date.

Period		Designation,	Full name and	Reasons for		
From	То	employments and nature of employment	address of employer	leaving previous service		

11. (b) If the previous. Employment was under the govt. of India or a State Govt. /an undertaking owned or controlled by the Govt. of India or a State govt./an autonomous body/University Local body.

If any had left service on giving a month's notice under Rule 5 of the Central Civil Services (Temporary Service) Rules 1965, or any similar corresponding rules, were any disciplinary proceedings framed against you, or had you been called upon to explain you conduct in any matter at the time you gave notice of termination of service or at a subsequent date, before your service actually terminated?

12.(a) Have you ever been arrested? Yes/No(\_\_\_\_) Yes/No(\_\_\_\_) (b) Have you ever been prosecuted? Yes/No(\_\_\_\_) Have you ever been kept under detention? (c) Yes/No(\_\_\_\_) (d) Have you ever been bound down? Yes/No(\_\_\_\_) Have you ever been fined by a Court of Law? (e) Yes/No(\_\_\_\_) (f) Have you ever been convicted by a Court of Law for any offence? Have you ever been debarred from any examination or rusticated by any (g) Yes/No(\_\_\_\_) University Or any other educational authority/institution? Yes/No(\_\_\_\_) Have you ever been debarred/disqualified by any Public service (h) Commission/Institute of Secretariat Training Management/Subordinate Services Commission, for any of their examinations/selections? Yes/No(\_\_\_\_) (i) Is any case pending against you in any court of law at the time of filling up this Attestation From? Is any case pending against you in any university or any other Yes/No(\_\_\_\_) (j) educational authority /Institution at the time of filling up this Attestation Form?

Signature of the candidate\_

If the answer to any of the above mentioned question is "Yes" give full particular of the case/arrest/detention/fine/conviction/sentence/punishment etc. and /or the nature of the case pending in the Court/University/Educational Authority etc., at the time of filling up this from.						
<b>Note:</b> (i) Please also see the "warring" at the top o	(i) Please also see the "warring" at the top of this attestation Form.					
Specific answers to each of the questions should be given by striking our "Yes" or "No" as the case may be.						
13. Name of two responsible persons of your	1					
Locality or two references to whom you are						
known.	2					
I Certify that the foregoing information is correct and complete to the best of my knowledge and belief, I am not aware of any circumstances which might impair my fitness for employment under Government.						
	Signature of Candidate					
Date						

Place \_\_\_\_\_

## **MARITAL STATUS DECLARATION**

	I, declare
as un	der:-
(i)	That I am Bachelor/Widower/Married ().
(ii)	That I am married and have only one wife/husband living/that I am marred to a person who
	has other wife living.
(iii)	That I am married and have more than one wife.
	That I am married to a person who has another wife living I request that in view of the reasons stat below:
perso	I may be granted exemption from the operation of restriction on the recruitment to service of ons having more than wife living or having married to a person having more than one wife living.
	I solemnly affirm that the above declaration is true and I understand that in the event of the
decla	ration being found to be incorrect after my appointment I Shall be liable to be dismissed from
Servi	ce.
	(
	Signature
Date	d

#### **IDENTITY CERTIFICATE**

(Certificate to be signed by any one the following)

(i)	Gazetted officers of Central or State Government						
(ii)	Members of Parliament of State legislature belonging to the constituency where the candida						
	or parent/guardian is ordinary resident:						
(iii)	Sub-Divisional Magistrates/Officers:						
(iv)	Tehsildars or Naib/Deputy Tehsildars authority to exercise magisterial powers:						
(v)	Principal/Head-Master of the recognized School/College/Institution Where the candidat studied last:						
(vi)	Block Development Officer:						
(vii)	Post – Masters :						
(viii)	Panchayat Inspectors :						
	Certified that I have known Shri/Smt/Kumar	i/Dr					
son/d		for					
		months and that to the best of my					
	ledge and belief the particulars furnished by hir	n/her are correct.  Signature					
Place .		Signature					
Date _		Designation or status and address					
		(Seal)					
	TO BE FILLED BY	Y THE OFFICE					
(1)	Name, designation and full address of						
	The appointing authority.						
(2)	Post for which the candidate is being consider	red					

## **CERTIFICATE OF CHARACTER**

This is to certify that, I have	ave
Son/I	Daughter/Husband of Shri
for the last	years months and that to the best of my
knowledge and belief he/she bears rep	outable character and has no antecedents which
render him unsuitable for employment i	n this institute.
Dr./Mr/Mrs./Ms	is not related to me.
Place:	Signature
Dated:	Designation
	Dist. Magistrate or Sub-Divisor
	Magistrate or Gazette Officer
	(Seal)

## **CERTIFICATE OF CHARACTER**

inis is to certify that, i ha	ave known Dr./Mr/Mrs./Ms
Son/E	Daughter/Husband of Shri
·	years months and that to the best of my
knowledge and belief he/she bears rep	outable character and has no antecedents which
render him unsuitable for employment ir	n this institute.
Dr./Mr/Mrs./Ms	is not related to me.
Place:	Signature
Dated:	Designation
	Dist. Magistrate or Sub-Divisor
	Magistrate or Gazette Officer
	(Seal)

## ALL INDIA INSTITUTE OF MEDICAL SCIENCES, RAIPUR

#### **HOME TOWN DECLARATION FORM**

[OM No. 43/15/57-Estts. (A) dated 24-6-1958]

I,		employed	as	in the			
department of	department ofhereby declare that my home town is at the place a						
shown below for the purpose of availing myself of the Leave Travel Concession purpose.							
State	District	Town	Village	Nearest Railway			
				Station			
			Signature of the Go	vernment employee			
			G:				
			Signat	ure of Head of Office			
			Date:				
			Designation:				
Nomination by:							
Designation:							
Date of receipt of no	mination:						