

अखिल भारतीय आयुर्विज्ञान संस्थान, रायपुर (छत्तीसगढ़) All India Institute of Medical Sciences, Raipur Tatibandh, GE Road, Raipur 492 099 (Chhattisgarh)

#### No. AIIMS/RPR/Acad/2023/2095

#### Date: 27.07.2023

#### ADMISSION NOTICE - CERTIFICATE COURSE

All India Institute of Medical Sciences, Raipur invites online applications for admission in **Pre-Hospital Trauma Technician Course** – **July 2023 Session** of AIIMS Raipur.

#### 1. NO. OF SEATS:

| Subject                                 | Total<br>seats | UR | OBC | SC | ST | EWS | Duration of course |
|---|----------------|----|-----|----|----|-----|--------------------|
| Pre-Hospital Trauma<br>Technician (PTT) | 10             | 7  | 2   | 0  | 1  | 0   | 1 year             |

Eligible candidates may apply between **27.07.2023** to **14.08.2023 through Google Form link** – (<u>https://forms.gle/sbH3xVG4EcWRcNWs6</u>)

2. **ESSENTIAL QUALIFICATION:** Having Passed 10+2 with Science - Physics, Chemistry and Biology Subject with minimum 55% marks in the aggregates for General candidates and 50% marks for reserved category candidates.

#### NOTE:-

- 1. Those candidates who have completed 10+2 examination **on or before 31.07.2023**, are eligible to apply but such candidates must furnish proof of passing the qualifying examination with requisite percentage of marks and subjects at the time of counselling failing which their candidature will be cancelled.
- 2. Candidates are required to bring all the original documents with one set of photocopies at the time of counselling.
- 3. OBC-NCL certificate should have been issued between 15.08.2022 to 14.08.2023 (Last Date of Registration).
- 4. EWS certificate should be issued on or after on 01.04.2023 to last date of filling of application form i.e. 14.08.2023 based on the income of year 2022-2023.
- **3. AGE LIMIT** Minimum 17 years and maximum 25 years as on 31.07.2023. However, the relaxation in age will be 05 (five) years for SC, ST candidates and 3 (Three) years for OBC candidates as per Government Rules/Instructions in this regard.

#### 4. ONLINE REGISTRATION OF APPLICATIONS

| Online registration | Start Date: 27.07.2023   |
|---------------------|--------------------------|
| Omme registration   | Closing Date: 14.08.2023 |

#### 5. METHOD OF SELECTION

Selection will be made on the basis of aggregate percentage marks of Physics, Chemistry and Biology obtained in 10+2 Examination of CBSE/State Board/any other recognised Board.

#### 6. METHOD OF RESOLVING TIES

If case two or more candidates have secured same aggregate percentage marks, the inter-se-ranking of such candidates shall be determined by the following order of preferences:

- 1. The candidates who have secured higher marks in Biology.
- 2. The candidates who have secured higher marks in Physics.
- 3. The Candidate who is older in age.

#### 7. COUNSELLING AND JOINING:

The information related to date of counselling and joining will be intimated later.

#### 8. COURSE FEE & STIPEND:

| COURSE FEE | STIPEND           |
|------------|-------------------|
| NIL        | ₹1500/- per month |

#### 9. HOW TO APPLY:

(A) Candidate may access the online application by clicking on the Google form link mentioned in the website (www.aiimsraipur.edu.in) i.e.

For PTT Course: <a href="https://forms.gle/sbH3xVG4EcWRcNWs6">https://forms.gle/sbH3xVG4EcWRcNWs6</a>

- (B) Applicants must fill all the fields <u>carefully</u> since after submission of online application request for change in any information at any later stage will <u>not</u> be considered.
- (C) The candidates are requested to fill the correct details regarding name/age/sex/caste/address/educational qualification and other relevant fields mentioned in the application.
- (D) Candidates may please note that unless they make the payment of Application Fee, their application will be treated as INCOMPLETE.
- (E) **Payment of fee:** Candidates can pay the application fee through NEFT. Additional charges viz. bank charges, service tax etc. incurred while making online payment of application fees will be borne by the candidate. **Candidates are advised to take a print of the receipt of fee of Application Form for their records and future reference.**

Payment of application fees by any other mode viz Cash, Cheque, Money Orders, Postal Orders, Pay Orders, Banker's Cheques, Postal Stamps, etc., will not be accepted. Such applications will be summarily rejected. The decision of Director, AIIMS Raipur in this regard shall be final and binding.

#### **10. APPLICATION FEE AND MODE OF PAYMENT:**

• General/OBC Category: ₹ 1000/- + Transaction Charges as applicable.

- SC/ST/EWS Category: ₹ 800/- + Transaction Charges as applicable.
- PWBD Candidates are exempted from any Fee.

#### Account Details:

Name of Account Holder – AIIMS, Raipur Name of Bank – Bank of India Branch – Tatibandh (Branch Code – 009363) Account Type – Current Account No. – 936320110000024 IFSC – BKID0009363 MICR – 492013010

Application fee is required to be paid through online only. Any other instrument of payment is not acceptable. Also make sure to get the confirmation of the successful remittance by your bank and retain the proof of the same which may be required at the time of document verification. The application fee is non-refundable.

#### 11. PROCEDURE TO FILL ONLINE APPLICATION AND PAYMENT OF FEE

- (A) For filling up of online application, candidates must have the following prerequisites ready:
  - i. Valid e-mail ID
  - ii. Online payment detail of the required application fee
  - iii. Aadhar Card

#### (B) <u>Guidelines for scanning the photograph & Signature:</u>

#### (i) Photograph:

- Photograph must be a recent passport size colour picture.
- The picture should be in colour, against a light-coloured, preferably white, background.
- Caps, hats and dark glasses are not acceptable. Religious headwear is allowed but it must not cover your face.

#### (ii) Signature:

- The applicant has to sign on white paper with Black ink pen.
- The signature must be signed only by the applicant and not by any other person.
- The signature will be used to put on the Hall Ticket and wherever necessary.
- If the Applicant's signature on the answer script, at the time of the verification, does not match the signature, the applicant will be disqualified.
- (C) Applicants must fill all the fields <u>carefully</u> since after submission of online application request for change in any information at any later stage will <u>not</u> be considered.
- (D) Candidate may access the online application portal by clicking on the link mentioned in the website (*www.aiimsraipur.edu.in*).
- (E) The candidates are requested to fill the correct details regarding name/age/sex/caste/address/educational qualification and other relevant fields mentioned in the application portal. Candidates are advised to upload the relevant documents/photographs in the desired format only.
- (F) Once form is submitted there shall be no provision for making changes in the application form.

(G) Payment of application fees by any other mode viz Cash, Cheque, Money Orders, Postal Orders, Pay Orders, Banker's Cheques, Postal Stamps, etc., will not be accepted. Such applications will be summarily rejected. The decision of Director, AIIMS Raipur in this regard shall be final and binding.

#### 12. REQUIREMENTS FOR ADMISSION OF OVERSEAS CITIZEN OF INDIA (OCI)

Overseas Citizen of India (OCI) registered under Section 7A of Citizenship Act 1955 are also eligible to appear in PG courses and all terms and conditions for Indian Nationals will be applicable to the candidates. The candidate will submit proof of Registration as OCI under Section 7A of Citizenship Act 1955 to be eligible to appear for this test.

#### 13. SUBMISSION OF CASTE CERTIFICATE BY SC/ST/OBC CANDIDATES

After declaration of result of the PTT course, candidates belong to Scheduled Caste/Scheduled Tribe and Other Backward Classes should submit, along with other requisite documents, an attested copy of a certificate from any one of the following **authorities stating that the candidate belongs to Scheduled Caste, Scheduled Tribe or Other Backward Classes in the prescribed form. (Annexure I, II and III)** 

- A. District Magistrate, Additional District Magistrate, Collector, Deputy Commissioner, Additional Deputy Commissioner, Deputy Collector, 1<sup>st</sup> Class Stipendiary Magistrate, City Magistrate, Sub-Divisional Magistrate, Taluka Magistrate, Executive Magistrate, Extra Assistant Commissioner.
- B. Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
- C. Revenue Officer not below the rank of Tehsildar.
- D. Sub-Divisional Officer of the area where the candidate and his or her family normally resides.
- E. Administrator/Secretary to Administrator/Development Officer (Lakshadweep Island) or as authorised in the Constitution.

#### NOTE:

- 1. Candidate applying under SC/ST/OBC(NCL)/EWS/PWBD category, must possess a certificate issued by competent authority (as applicable to category/format provided by AIIMS Raipur).
- 2. For all purposes Candidate applying under **OBC(NCL)** category, the candidate must possess a certificate issued by competent authority (as applicable to category/format provided by AIIMS Raipur) within one year of last date for Online Registration 14.08.2023 (i.e. issued between 15.08.2022 to 14.08.2023).
- 3. OBC candidate will be required to submit declaration in the prescribed format **(Annexure II)** regarding non creamy layer status.
- 4. EWS certificate should be issued on or after on 01.04.2023 to last date of filling of application form i.e. 14.08.2023 based on the income of year 2022-2023.
- 5. The detection of any discrepancy in the caste certificate shall entail cancellation of registration. This is as per the provisions made by Ministry of Personnel, Public Grievances and Pensions vide their order No. 36033/4/97-Estt. (RES) dated 25.07.2003 and No. 36011/3/2005-Estt. (RES) dated 9.9.2005 respectively.
- 6. Candidates must note that a certificate from any other person/authority will not be accepted and no further correspondence in this regard shall be entertained. The name, designation and the seal of the officer should be legible in the certificate.

#### 14. CRITERIA FOR ECONOMICALLY WEAKER SECTION [EWS]

Reservation for EWS shall be according to the rules of the Government of India. Applicants will be required to produce the necessary certificate in the format provided at the end of the prospectus in support of his/her claim. Certificate to be produced during counselling should be issued on or after on 01.04.2023 to last date of filling of application form i.e. 14.08.2023 based on the income of year 2022-2023.

#### 15. REASONS FOR REJECTION/CANCELLATION OF APPLICATION:

APPLICATIONS/CANDIDATURE OF APPLICANTS IS LIABLE TO BE CANCELLED/ REJECTED SUMMARILY OR AT ANY STAGE OF THE ADMISSION PROCESS IN THE EVENT OF ALL OR ANY OF THE FOLLOWING:

- i. Applications being incomplete.
- ii. Any variation in the Signatures.All the SIGNATUREs in FULL (NOT IN SHORT) done on the Print out of the Application Form and also on other Documents must be the same.
- iii. Scanned copy of photograph and signature uploaded are not as per specification given and/or blur or distorted or not clear.
- iv. Non-payment of application Fees or non-receipt of fee through online mode, if not otherwise exempted.
- v. Fee not paid as per instructions.
- vi. Under aged/over aged candidates.
- vii. Failure to bring (**in original**) all relevant Certificates/Documents issued by the competent authority, along with self-attested legible copies in support of the information given in their Application Forms about their Educational Qualifications; Experiences; Percentage of Marks obtained; Proof of Age; Proof of Category [SC/ST/OBC/EWS] and the print out of Application Form at the time of verification of document.
- viii. Not having the requisite Educational Qualification/Experience/Category Status as on the closing date.
- ix. Incorrect information or misrepresentation or suppression of material facts.
- x. For carrying mobile phones / accessories in the verification premises/Hall.
- xi. Any other irregularity.

#### 16. ACTION AGAINST CANDIDATES FOUND GUILTY OF MISCONDUCT

- (A) Candidates are warned that they should not furnish any particulars that are false or suppress any material information while filling in the application form. Candidates are also warned that they should in no case attempt to alter or otherwise tamper with any entry in a document or the attested certified copy submitted by them nor should they submit a tampered/fabricated document. If there is any inaccuracy or any discrepancy, an explanation regarding this discrepancy should be submitted.
- (B) Without prejudice to criminal action/debarment upto 3 years from examinations/verification conducted by AIIMS, Raipur wherever necessary, candidature will be summarily cancelled at any stage of the admission in respect of candidates found to have indulged in any of the following activities:
  - a) In possession of mobile phone and/or accessories and other electronic gadgets within the premises of the verification centers, whether in use or in switched off mode and in person or otherwise.
  - b) Involved in malpractices.
  - c) Obtaining support for his / her candidature by any means.
  - d) Impersonate/ procuring impersonation by any person.
  - e) Submitting fabricated documents or documents which have been tampered with.

- f) Making statements which are incorrect or false or suppressing material information.
- g) Resorting to any other irregular or improper means in connection with his/her candidature for the verification.
- h) Misbehaving in any other manner in the verification hall with the Supervisor, Invigilator or representative of AIIMS, Raipur.
- i) Intimidating or causing bodily harm to the staff employed by AIIMS, Raipur for the conduct of examination/verification.

#### **17. OTHER IMPORTANT POINTS**

- i. Please fill the Online Application carefully. It may not be possible to make changes after payment of online fee. Applicants may note that further correspondence will NOT be entertained in this regard.
- ii. Any Amendment/Rectification/Change/Editing is NOT allowed in Name, Category, Department and PWBD status after submitting the application fee through Debit/Credit Card/Net Banking and images once uploaded cannot be changed later. Any change in address, mobile no. and email ID should be intimated to this office immediately.
- iii. The Competent Authority reserves the right of any amendment, cancellation and changes to this advertisement as a whole or in part without assigning any reason or giving notice.
- iv. In case, any information given or declaration by the candidate is found to be false or if the candidate has wilfully suppressed any material information relevant to his/her admission, he/she will be liable to be removed from the institute and any action taken as deemed fit by the competent authority.
- v. The decision of the competent authority regarding selection of candidates will be final and no representation will be entertained in this regard.
- vi. <u>Name of the selected candidates will be displayed in the institute website. No</u> <u>separate individual intimation will be sent.</u> Beside, all information will also be provided through the Institute website only. The Institute will not be responsible in any manner if a candidate fails to visit / access the website in time. Candidates are requested to regularly visit the Institute website i.e.<u>www.aiimsraipur.edu.in</u> for updated information regarding the admission process.
- vii. The applicant will be responsible for the authenticity of submitted information, their documents and photograph. Submission of any false, fake and/or suppression /concealment of facts shall lead to rejection/ cancellation of admission.
- viii. There is no provision for re-checking/re-evaluation of the answer sheets and no query in this regard will be entertained.
- ix. The decision of the Director of the Institute shall be final in the matter of selection of candidates for admission to Paramedical Courses and no appeal will be entertained in this regard.
- x. Selected candidates must join the course on the date stipulated in the letter of selection, failing which the selection/admission shall stand cancelled/ withdrawn.
- xi. The selection of Candidates will be subject to medical fitness. No selected candidate will be permitted to pay fee/join the course unless declared medically

fit by the Medical Board appointed by the Institute. The decision of the Medical Board shall be final.

- xii. The rules are subject to change in accordance with the decision of the Institute to be taken from time to time.
- xiii. Candidates are not allowed to bring mobile phones, books, notes and loose sheets, any other electronic gadgets and any other communication devices inside the premises/hall and any infringement of these instructions will entail debarment from future examinations/verification of AIIMS Raipur without prejudice to initiation of criminal proceedings against the candidates.
- xiv. In case of need of any assistance /clarifications regarding the admission process or any technical support during filling the online form please contact: academics@aiimsraipur.edu.in- or call on 0771-2970617.
- xv. For any updates please visit the Institute website i.e. <u>www.aiimsraipur.edu.in</u> regularly.
- xvi. All disputes will be subject to jurisdictions of Court of Law of Chhattisgarh.

#### FORM OF SC/ST CERTIFICATE PRESCRIBED

Form of certificate as prescribed in M.H.A., O.M., No. 42/21/49-N.G.S. dated the 28.1.1952, as revised in Dept. of Per-& A.R. letter No. 36012/6/76-Est. (S.CT), dated the 29.10.1977, to be produced by candidate belonging to a Scheduled Caste or a Scheduled Tribe in support of his/her claim.

#### CASTE CERTIFICATE

| This is to certify that Shri/Smt./Kum.* | son/  | daug  | hter*of       |   | of         |
|---|-------|-------|---------------|---|------------|
| village/town*in district/Division*      | .of   | the   | State/Unior   | 1 | Territory* |
| belongs to theCaste/Tribe               | which | ch is | recognised as | а | Sched uled |
| Caste/Scheduled Tribe* under :          |       |       |               |   |            |

- The Constitution (Scheduled Caste) Order, 1950
- The Constitution (Scheduled Tribe) Order, 1950
- The Constitution (Scheduled Caste) (Union Territories) Order, 1951
- The Constitution (Scheduled Tribe) (Union Territories) Order, 1951

% 1. (as amended by the Scheduled Caste and Scheduled Tribes Lists (Modification) Order, 1956, the Bombay Reorganization Act, 1960, the Punjab Re-organization Act, 1966, the State of Himachal Pradesh Act, 1970 the North Eastern Areas (Re-organization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Orders, (Amendment) Act, 1976). The Constitution (Jammu and Kashmir) Scheduled Caste Order, 1956.

- The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959.
- The Constitution (Dadra and Nagar Haveli) Scheduled Caste Order, 1962.
- The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order, 1962.
- The Constitution (Pondichery) Scheduled Caste Order, 1964
- The Constitution (Uttar Pradesh) (Scheduled Tribes) Order, 1967
- The Constitution (Goa, Daman & Diu) Scheduled Caste Order, 1968.
- The Constitution (Goa, Daman & Diu) Scheduled Tribes Order, 1968.
- The Constitution (Nagaland) Scheduled Tribes Order, 1970.
- The Constitution (Sikkim) Scheduled Caste Order, 1978.
- The Constitution (Sikkim) Scheduled Tribes Order, 1978.

% 2. Applicable in the case of Scheduled Caste/Schedule Tribe persons who have migrated from one State/ Union Territory Administration:

| Place |                                       | State/Union Territory | **Designation         |
|-------|---------------------------------------|-----------------------|-----------------------|
| Date  |                                       |                       | (With seal of Office) |
|       | Please delete the words which are no  | ot applicable.        |                       |
|       | Please quote specific Presidential On | der.                  |                       |

% Delete the paragraph which is not applicable.

\*\* Should be signed by the Authorities empowered to issue Scheduled Caste/Scheduled Tribe certificates as specified above.

#### PROFORMA FOR OTHER BACKWARD CLASS (OBC) CERTIFICATE

#### (Certificate to be Produced by other Backward Classes applying for Admission to Central Educational Institutions (CEIs), Under The Government of India)

| This   | is to certify that Shri /Smt./Kum                                     |                                   | Son/Daughter of                              |                    |
|--------|---|-----------------------------------|--|--------------------|
| Shri/  | Smt   | of Village/Town                   | District/Division                            | in the             |
|        |   | State belongs to the              | Community which is re                        | ecognized as a     |
| back   | ward class under:   |                                   |  |                    |
| (i)    | Resolution No. 12011/68/93-BCC(C dated 13/09/93.                      | ) dated 10/09/93 published in the | Gazette of India Extraordinary part I S      | ection I No. 186   |
| (ii)   | Resolution No. 12011/9/94-BCC da<br>Section I No. 163 dated 20/10/94. | ted 19/10/94-BCC dated 19/10/94   | published in the Gazette of India Extra      | ordinary part I    |
| (iii)  | Resolution No. 12011/7/95-BCC da 25/05/95.                            | ted 24/05/95 published in the Ga  | zette of India Extraordinary part I Sectior  | n I dated          |
| (iv)   | Resolution No. 12011/96/94-BCC d                                      | ated 09/03/96.                    |  |                    |
| (v)    | Resolution No. 12011/44/94-BCC d 11/12/96.                            | ated 06/12/96 published in the Ga | azette of India Extraordinary part I Section | on I No. 210 dated |
| (vi)   | Resolution No. 12011/13/97-BCC d                                      | ated 03/12/97.                    |  |                    |
| (vii)  | Resolution No. 12011/99/94-BCC d                                      | ated 11/12/97.                    |  |                    |
| (viii) | Resolution No. 12011/68/98-BCC d                                      | ated 27/10/99.                    |  |                    |
| (ix)   | Resolution No. 12011/88/99-BCC d<br>dated 06/12/99.                   | ated 06/12/99 published in the Ga | azette of India Extraordinary Part I Section | on I No. 270       |
| (x)    | Resolution No. 12011/36/99-BCC d dated 04/04/2000.                    | ated 04/04/2000 published in the  | Gazette of India Extraordinary Part I Se     | ction I No. 71     |
| (xi)   | Resolution No. 12011/44/99-BCC d dated 21/09/2000.                    | ated 21/09/2000 published in the  | Gazette of India Extraordinary Part I Se     | ction 1 No. 210    |
| (xii)  | Resolution No. 12016/09/2000-BCC                                      | dated 06/09/2001.                 |  |                    |
| (xiii) | Resolution No. 12011/01/2001-BCC                                      | dated 19/06/2003.                 |  |                    |
| (xiv)  | Resolution No. 12011/04/2002-BCC                                      | dated 13/01/2004.                 |  |                    |
| (xv)   | Resolution No. 12011/09/2004-BC0 dated 16/01/2006.                    | dated 16/01/2006 published in t   | he Gazette of India Extraordinary Part I     | Section I No. 210  |
| 01:/   | Smt /Kum  | and/or his family ordinarily      | racida(a) in the                             |                    |

Shri/Smt./Kum. \_\_\_\_\_and/or his family ordinarily reside(s) in the \_\_\_\_\_

District/Division of \_\_\_\_\_ State.

This is also to certify that he/she does not belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the Scheduled to the Government of India. Department of Personnel & Training O.M. No. 36012/22/93-Estt. (SCT) dated 08/09/93 which is modified vide OM No. 36033/3/2004 Estt. (Res.) dated 09/03/2004 or the latest notification of the Government of India. Dated :

#### District Magistrate/Competent Authority Seal

#### NOTE:

- a. The Term Ordinarily used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
- b. The authorities competent to issue Caste Certificates are indicated below:
  - i. District Magistrate/Additional Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Deputy Collector/Ist Class Stipendiary Magistrate/Sub-Divisional Magistrate/ Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner (not below the rank of Ist Class Stipendiary Magistrate.)
  - ii. Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
  - iii. Revenue Officer not below the rank of Tehsildar.
  - iv. Sub-Divisional Officer of the area where the candidate and/or his family resides.

#### Government of ...... (Name & Address of the authority issuing the certificate)

INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

Certificate No.

Date:

#### VALID FOR THE YEAR

| This is to cortify  |   |
|---|---|
| This is to certify  | that Shri/Smt./Kumari son/daughter/wife of village/Stree                  |
| Post  | Office District in the State/Union Territor                               |
| Pin   | Code whose photograph is attested below belongs to                        |
|   | ctions, since the gross annual income* of his/her 'family"** is below Rs. |
|   | only) for the financial year His/her family does not own o                |
| possess any of the following                                    |   |
|   | ural land and above;  |
|   | 1000 sq. ft. and above;   |
|   | 100 sq. yards and above in notified municipalities;                       |
|   | 200 sq. yards and above in areas other than the notified municipalities.  |
| i i i i i i i i i i i i i i i i i i i                           |   |
|   |   |
|   | Signature with seal of Office   |
|   |   |
|   | Name  |
|   | Designation   |
| Depart Decount size   |   |
| Recent Passport size  |   |
| attested photograph of  |   |
| Recent Passport size<br>attested photograph of<br>the applicant |   |
| attested photograph of  |   |
| attested photograph of  |   |

\*Noto1:. Income covered all sources i.e. salary, agriculture, business, profession, etc.

\*\*Note 2:The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years

\*\*\*Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

G. Survayour

# Form of declaration to be submitted by the OBC candidate (in addition to the community certificate)

| I  |  |
|--|--|
| Son/daughter of Shri                       | resident   |
| of village/town/city                       | district   |
| sate                                       | hereby declare   |
| that I belong to the                       | community which is recognized as                               |
| a backward class by the Government of Indi | a for the Purpose of reservation in admission as per           |
| orders contained in Department of Pers     | onnel and Training Office Memorandum No 36                     |
| 102/22/93- Estt.(SCT) dated 08-09-1993.    | It is also declared that I do not belong to                    |
| persons/Sections/sections (Creamy Layer) n | nentioned in column 3 of the schedule to the above             |
| referred Office Memorandum dated 08-09-    | -1993, O.M. No. 36033/3/2004-Estt.(Res.) dated 9 <sup>th</sup> |
| March, 2004 and O.M. No. 36033/3/2004-E    | stt.(Res.) dated 14 <sup>th</sup> October, 2008.               |

Signature : \_\_\_\_\_

Full Name \_\_\_\_\_

Address \_\_\_\_\_



## भारत कार्यप्रधान भारत कार्यप्रधान आरोग्यम् सुख सम्पदा

### Application Form for admission Pre-Hospital Trauma Technician Course - 2023 Session

| 1. Course Applied For |                        |                 |            |         |      |       |    |  |     |    |  |  |  |
|-----------------------|------------------------|-----------------|------------|---------|------|-------|----|--|-----|----|--|--|--|
|                       |                        |                 |            |         |      |       |    | Passport Size Colour<br>Photograph of<br>candidate |     |    |  |  |  |
| 2. Ca                 | andidate's Name in Blo | ock Letters     |            |         |      |       |    |  |     |    |  |  |  |
|                       |                        |                 |            |         |      |       |    |  |     |    |  |  |  |
|                       |                        |                 |            |         |      |       |    |  |     |    |  |  |  |
| 3.                    | Father's Name          |                 |            |         |      |       |    |  |     |    |  |  |  |
|                       |                        |                 |            |         |      |       |    |  |     |    |  |  |  |
|                       |                        |                 |            |         |      |       |    |  |     |    |  |  |  |
| 4.                    | Address for Correspo   | ondence         |            |         |      |       |    |  |     |    |  |  |  |
| State<br>5.           | Permanent Address      | Sam             | e as above |         |      | Pin   |    |  |     |    |  |  |  |
| State                 |                        |                 |            |         | 1    | Pin   |    |  |     |    |  |  |  |
| 6.                    | Mobile No.             |                 |            |         |      |       |    |  |     |    |  |  |  |
| 7.                    | Email ID               |                 |            |         |      |       |    |  |     |    |  |  |  |
| 8.                    | Date of Birth          |                 |            |         |      |       |    |  |     |    |  |  |  |
| 9.                    | Age as on 31.07.2023   | 3 Year          | rs m       | onth(s] | ) D  | ay(s) |    |  |     |    |  |  |  |
| 10                    | . Candidate Category   | UR              | OBC        |         | SC   |       | ST |  | EV  | VS |  |  |  |
| 11                    | . Whether Ex-servicer  | nan/Commiss     | ioned Offi | cer     |      | Yes   |    |  | No  |    |  |  |  |
| 12                    | . Gender               | Male            |            | Fer     | nale |       |    | Othe   | ers |    |  |  |  |
| 13                    | . Person with Benchn   | nark Disability | 7          |         |      | Yes   |    |  | No  |    |  |  |  |

| 14. Educational Qualification   |                        |                          |              |                  |   |  |  |  |  |  |
|---|------------------------|--------------------------|--------------|------------------|---|--|--|--|--|--|
| Name of the<br>Examination  | Subject/<br>Speciality | University/ In<br>Colleg |              |                  | Month &<br>Year of<br>Passing<br>final exam | Marks<br>obtained/<br>Maximum<br>Marks |  |  |  |  |
| 10th  |                        |                          |              |                  |   |  |  |  |  |  |
| 12th  |                        |                          |              |                  |   |  |  |  |  |  |
| UG  |                        |                          |              |                  |   |  |  |  |  |  |
| PG  |                        |                          |              |                  |   |  |  |  |  |  |
|   |                        |                          |              |                  |   |  |  |  |  |  |
|   |                        | i. Fee Paid              |              |                  |   |  |  |  |  |  |
| 15. Transaction   | Details:               | ii. Transactio           | on ID        |                  |   |  |  |  |  |  |
|   |                        | iii. Transacti           | on Date & Ti | me               |   |  |  |  |  |  |
| 16. Declaration:  | I solemnly at          | ffirm that the in:       | formation f  | urnished abov    | e is true and o                             | correct in                             |  |  |  |  |
| all respects to   | the best of m          | y knowledge. I h         | nave not co  | ncealed any in   | formation. I u                              | ndertake                               |  |  |  |  |
| that any inform   | nation furnis          | hed herein is fou        | und to be ir | ncorrect or fals | e, I shall be lia                           | able for                               |  |  |  |  |
| action as per r   | ules in force.         |                          |              |                  |   |  |  |  |  |  |
| Place   |                        |                          |              |                  |   |  |  |  |  |  |
| Date  |                        |                          |              | Signature o      | of the Candida                              | te                                     |  |  |  |  |
| <ul> <li>Please Note:</li> <li>1. Incomplete application will be rejected straight way.</li> <li>2. If it is found, that the applicant has suppressed any information or given wrong information his/her candidature will be cancelled without assigning any reason.</li> </ul> |                        |                          |              |                  |   |  |  |  |  |  |