



No:AIIMS/R/CS/Radiodiagnosis/20/38/PAC /3034

Dated:- 29/05/2020

NOC

**Sub:- Purchase of IP & Cassettes (Size: 14" x 17" & 10" x 12") in the Department of Radiodiagnosis at, AIIMS, Raipur on Proprietary basis- Inviting Comments Thereon.**

The institute is in the process to purchase of **IP & Cassettes (Size: 14" x 17" & 10" x 12") in the Department of Radiodiagnosis at, AIIMS, Raipur**, from **M/s Fujifilm India Pvt Ltd** on proprietary basis. The local agent for above item is **M/s Madni Services, 304,Raj Chamber, Vidansabha Road, Mowa Raipur 492001**.The proposal submitted by department of Radiodiagnosis at AIIMS, Raipur and PAC Certifications are attached which is to be upload on website.

The above documents are being uploaded for open information to submit objection/ comments, if any from any manufacturer/distributor/dealer regarding proprietary nature of the items within 03 days from the date of issued/uploading of the notification by reference No. AIIMS/R/CS/Radiodiagnosis/20/38/PAC. The objection/comments should be sent to Stores Officer, Gate No. 05 Medical College Building, 2<sup>nd</sup> floor AIIMS, Raipur or may be send to email id: [store@aiimsraipur.edu.in](mailto:store@aiimsraipur.edu.in) on or before 01/06/2020 up to 3.00 pm. failing which it will be presumed that any manufacturer/distributor/dealer having no objection/comments to the uploaded offer.

**Stores Officer**  
**AIIMS Raipur (CG)**  
**भंडार अधिकारी (के क्रय)**  
**Stores Officer (CP)**  
**एम. रायपुर (छ.ग.)**  
**AIIMS Raipur (C.G.)**

**Encl:-**

01. Proprietary letter of Vender.
02. Certificate for Purchase of Proprietary Article



अखिल भारतीय आयुर्विज्ञान संस्थान, रायपुर (छ.ग.)  
All India Institute of Medical Sciences, Raipur (Chhattisgarh)  
Tatibandh, GE Road,  
Raipur-492 099 (CG)  
[www.aiimsraipur.edu.in](http://www.aiimsraipur.edu.in)

स्वामित्व प्रमाण पत्र  
Proprietary Article Certificate

फाइल संख्या और संदर्भ File Number and Reference		
1	सामाग्री का विवरण Description of article	1) IP & Cassette 14x12" 2) IP & Cassette 10x12"
2	पूर्वानुमानित मात्रा/वार्षिक आवश्यकता Forecast of quantity/annual requirement	also consumable.
3	उपरोक्त मात्रा हेतु अनुमानित मूल्य Approximate estimated value for above	
4	निर्माता का नाम एवं पता Maker's name and address	M/s. Purni Film India Pvt. Ltd.
5	अधिकृत डीलर/स्टाकिस्ट का नाम Name(s) of authorised dealers/stockists	M/s. Madni Services, 304, Raj Chamber, Vidharabha Road, Raipur
6	<p>मैं पी ए सी के आधार पर उपरोक्त खरीद को स्वीकार करता हूँ और यह प्रमाणित करता हूँ कि:</p> <p>नोट- (बी), (सी-1) या (सी-2) में से केवल एक को बनाए रखने के लिए टिक करें, जो भी लागू हो और दूसरो को काट दें। कृपया (ए) टिक कर पुष्टि करें इसके बिना पीएसी प्रमाण पत्र अवैध होगा</p> <p>I approve the above purchase on PAC basis and certify that:-</p> <p>Note- Tick to retain only one out of (b), (c-1) or (c-2) whichever is applicable and cross out others. Please do confirm (a) by ticking it – without which PAC certificate will be invalid.</p>	
6 (a)	यह एकमात्र फर्म है जो इस मद का निर्माण/संग्रहण कर रहा है। और This is the only firm who is manufacturing /stocking this item. AND	
6 (b)	किसी अन्य फर्म द्वारा समरूप मद निर्मित/विक्रय नहीं किया जाता है, जिसका उपयोग इसके बदले किया जा सकता है। अथवा A similar article is not manufacturing/sold by any other firm, which could be used in lieu OR	
6 (c-1)	कोई अन्य मेक/ब्रांड निम्नलिखित कारणों (जैसे ओईएम/वारंटी के) के लिए उपयुक्त नहीं होगा। अथवा No other make/brand will be suitable for following tangible reasons (like OEM/warranty spares): OR These are cassettes with imaging plates that can work only by this CR of the supplied make	✓
6 (c)	कोई अन्य मेक/ब्रांड निम्नलिखित कारणों से उपयुक्त नहीं होगा (अगर पीएसी	

	<p>पिछले खरीद में भी दिया गया था, तो कृपया इसके बाद से अधिक स्रोतों का पता लगाने के लिए प्रयास करें) तथा</p> <p>No other make/brand will be suitable for following intangible reasons (if PAC was also given in the last procurement cycle, please also bring out efforts made since then to locate more sources): OR</p>	
	<p>.....</p> <p>.....</p>	
7	<p>प्रस्ताव के लिए वित्त शाखा की सहमति का संदर्भ (कार्रवाई भंडार और लेखा विभाग द्वारा की जायेगी)</p> <p>Reference of concurrence of finance wing to the proposal (Action will be taken by stores &amp; Account Department)</p>	<p>.....</p> <p>.....</p>

पिछले तीन सालों में इस मद की पीएससी खरीद का इतिहास नीचे दिया जा सकता है (यदि कोई हो) History of PAC purchase of this item for past three years may be given below (if any)

प्रदायक का नाम Name of the Supplier			
आदेश/निविदा संदर्भ और दिनांक Order/Tender reference & Date	आदेशित मात्रा Quantity Ordered	आदेश पर मूल दर (₹) Basic Rate on order (Rs.)	प्रतिकूल प्रदर्शन रिपोर्ट अगर कोई हो Adverse Performance Reported if any

अनुमोदन करने वाले प्राधिकारी का हस्ताक्षर



दिनांक

18/5/2020

अधिकारी का पदनाम

विभाग 18/5/20

**FILM**

ue from Innovation

Ref: FFIN/AIIMS RAIPUR/ CASSETTE/2019-20

Dated: 27<sup>th</sup> March 2020

To,  
The Medical Director,  
All India Institute of Medical Sciences,  
Raipur - 492099

**Subject: Proprietary certificate for Fujifilm Imaging Plates & Cassettes for Computed Radiography System**

Dear Sir,

This has reference to the above mentioned subject.

We wish to inform that Fujifilm Imaging Plate (IP) & Cassette is proprietary item & no other manufacturer IP & Cassette can be used with our computed Radiography System.

We further authorize our channel partner M/S Madni services to enter into rate contract with AIIMS, Raipur for the supply of IP & Cassettes at your hospital.

Below is their address and contact details;

**M/s Madni Services,**  
**304, Raj Chamber, Vidansabha Road,**  
**Mowa Raipur -492001**  
**Phone: +91-9300828007**  
**E - Mail: madni.services@gmail.com**

In case of any clarification/ information please feel free to get in touch with us.

Thanking You  
For Fuji Film India Pvt Ltd



*T. Srikanth*

**Srikanth Thaduri**  
**Zonal Manager - Govt. Sales (South - West)**  
**Email : t.srikanth@fujifilm.com, Mob : 09581113931**

#### FUJIFILM INDIA PRIVATE LIMITED

**Corporate Office:** Unitech Cyber Park, Unit No. 801-807 8<sup>th</sup> Floor, Tower C, Sector 39, Gurugram - 122001, Haryana.  
Telephone: +91-124-4325500, Fax: +91-124-4325555, Website: [www.fujifilm.in](http://www.fujifilm.in), Email: [contact@fujifilm.com](mailto:contact@fujifilm.com)  
CIN: U24233DL2007PTC171054

**Registered Office:** Business Centre Office No. 521, Level V, Caddie Commercial Tower, Hospitality District Aerocity, IGI Airport, New Delhi -110037, Tel: +91-11-66544900, Fax: +91-11-66544903