



आरोग्यं सुखं सम्यक्

AIIMS/R/HS/Bio/22/03-723/PAC/

अखिल भारतीय आयुर्विज्ञान संस्थान, रायपुर (छत्तीसगढ़)पुर
All India Institute of Medical Sciences, Raipur (Chhattisgarh)

Tatibandh, GE Road,
Raipur-492 099 (CG)

www.aiimsraipur.edu.in


Date: 17/08/2022

NOC

Sub: - PAC Tender for procurement of “**Consumables for Osmometer**” for Department of Biochemistry at AIIMS Raipur on Proprietary basis – Inviting Comments Thereon.

The institute is in the process to purchase as a PAC items “**Consumables for Osmometer**” for Department of Biochemistry at AIIMS Raipur from firm **M/s Advanced Instruments LLC USA** on proprietary basis. The local agent for above items is **M/s Adarsh Enterprises Jabalpur**. The proposal submitted by department of Biochemistry at AIIMS Raipur and PAC Certifications are attached which is to be upload on website.

The above documents are being uploaded for open information to submit objections/comments (if any) from any manufacturer/supplier/distributor regarding proprietary nature of the consumables/items within 10 days from the date of issue/upload of notification by reference on. AIIMS/R/HS/Bio/22/03-723/PAC. The comments should be sent to Stores Officers, (Hospital) Room no 146, C-block, AIIMS Raipur on or before 26/08/2022 up to 3.00 pm or email on storesofficer.hp@aiimsraipur.edu.in failing which it will be presumed that any other manufacturer/dealer/distributor having no comment to offer and case will be decided on merits.


Store Officer (H)
AIIMS Raipur (CG)

Encls:-

1. Certificate for Purchase of Proprietary Article.

Procurement of Consumables items for Department of Biochemistry under PAC at
AIIMS Raipur

Technical Specification

| Sr. No. | Item Name | Pack Size |
|---------|---|-------------|
| 1. | 290mOsm Reference Solution, Cat No. 3MA029 | 10 x 2 ml |
| 2. | Renol 2 Level Osmometer Control, Cat No. 3LA085 | 2 x 4 x 3ml |

Brand/Make – M/s Advanced Instruments LLC USA.



Department of Biochemistry
अखिल भारतीय आयुर्विज्ञान संस्थान, रायपुर (छत्तीसगढ़)
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स्वामित्व प्रमाण पत्र / Proprietary Article Certificate

| फाइल संख्या और संदर्भ File Number and Reference | | | | | | | | | | | |
|---|---|---|--------|--|-----------|----|--|---------|----|--|---------|
| 1 | सामग्री का विवरण/Description of article | <p>The consumables are required for the OSMOMETER machine for diagnostic testing of various patient samples</p> <table border="1"> <thead> <tr> <th>S. no.</th> <th>Complete Description of items (Specification Model, Cat. No)</th> <th>Qty. Req.</th> </tr> </thead> <tbody> <tr> <td>1.</td> <td>290mOsm Reference Solution, Pack size-10x2ml, Cat No.-3MA029</td> <td>2 packs</td> </tr> <tr> <td>2.</td> <td>Renol 2 Level Osmometer control, Pack size-2x4x3ml, Cat No.-3LA085</td> <td>2 packs</td> </tr> </tbody> </table> | S. no. | Complete Description of items (Specification Model, Cat. No) | Qty. Req. | 1. | 290mOsm Reference Solution, Pack size-10x2ml, Cat No.-3MA029 | 2 packs | 2. | Renol 2 Level Osmometer control, Pack size-2x4x3ml, Cat No.-3LA085 | 2 packs |
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| 2 | पूर्वानुमानित मात्रा/वार्षिक आवश्यकता Forecast of quantity/Annual requirement | As mentioned in above table at point.01 | | | | | | | | | |
| 3 | उपरोक्त मात्रा हेतु अनुमानित मूल्य Approximate estimated value for above | | | | | | | | | | |
| 4 | निर्माता का नाम एवं पता Maker's Name and Address | Advanced Instruments LLC, USA Two Technology Way Norwood, Massachusetts 02062, USA , Tel: 781-320-9000, Fax: 781-320-8181 Toll free: 800-225-4034, | | | | | | | | | |
| 5 | अधिकृत डीलर/स्टाकिस्ट का नाम Name(s) of authorised dealers/stockists | Adarsh Enterprises 1203 Madan Mahal, Nagpur Road, Jabalpur (M.P.) Tel: 0761-2427309, Fax: 0761-4016963 Email: asawa@bsnl.in & anandasawa@yahoo.com | | | | | | | | | |
| 6 | <p>मैं पीएसी के आधार पर उपरोक्त खरीद को स्वीकार करता हूँ और यह प्रमाणित करता हूँ कि:</p> <p>नोट- (बी), (सी-1) या (सी-2) में से केवल एक को बनाए रखने के लिए टिक करें जो भी लागू हो और दूसरों को काट दें कृपया ए टिक कर पुष्टि करें इसके बिना पीएसी प्रमाण पत्र अवैध होगा/ I approve the above on PAC basis and certify that:-</p> <p>Note: Tick to retain only one out of (b) (c-1) or (c-2) whichever is applicable and cross out others. Please do confirm (a) by ticking it-without which PAC certificate will be invalid.</p> | | | | | | | | | | |
| 6(a) | यह एक मात्र फर्म है जो इस मद का निर्माण /संग्रह कर रहा है और This is the only firm who is manufacturing / stocking this item. AND | ✓ | | | | | | | | | |
| 6(b) | किसी अन्य फर्म द्वारा समरूप मद निर्मित/विक्रय नहीं किया जाता है जिसका उपयोग इसके बदले किया जा सकता है अथवा A similar article is not manufacturing /sold by any other firm, which could be used in lieu OR | ✓ | | | | | | | | | |
| 6(c-1) | कोई अन्य मेक/ब्रांड निम्नलिखित कारणों (जैसे ओईएम/वारंटी के) के लिए उपयुक्त नहीं होगा अथवा no other make/brand will be suitable for following tangible reasons (like OEM/warranty spares) OR | ✗ | | | | | | | | | |
| 6(c-2) | कोई अन्य मेक/ब्रांड निम्नलिखित कारणों से उपयुक्त नहीं होगा (अगर पीएसी पिछले खरीद में भी दिया गया था तो कृपया इसके बाद से अधिक स्रोतों का पता लगाने के लिए प्रयास करें अथवा No other make/brand will be suitable for following intangible reasons (if PAC was also given in the last procurement cycle, please also bring out efforts made since then to locate more sources): OR | ✗ | | | | | | | | | |
| 7 | <p>प्रस्ताव के लिए वित्त शाखा की सहमति का संदर्भ (कार्रवाई भंडार और लेखा विभाग द्वारा की जायेगी)</p> <p>Reference of concurrence of finance wing to the proposal (Action will be taken by Stores and Account Department)</p> | | | | | | | | | | |

पिछले तीन सालों में इस मद की पीएसी खरीद का इतिहास नीचे दिया जा सकता है (यदि कोई हो)
History of PAC purchase of this item for past three years may be given below (if any)

| प्रदायक का नाम Name of the supplier | आदेशित मात्रा quantity ordered | आदेश पर मूलदर Basic rate on order (Rs.) | प्रतिमूल प्रदर्शन रिपोर्ट अगर कोई हो adverse performance reported if any |
|---|-----------------------------------|--|--|
| आदेश/निविदा संदर्भ और दिनांक order/tender reference & date | | | |
| | | | |

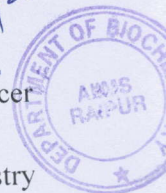
अनुमोदन करने वाले प्राधिकारी के हस्ताक्षर/Signature

[Signature]
5/5/22
Professor

दिनांक/Date _____

अधिकारी का पदनाम/Designation of Officer

प्राध्यापक एवं विभागाध्यक्ष/Professor & Head of Biochemistry





PROPRIETARY CERTIFICATE

Date: 10.09.2021

Sub: Proprietary Certificate.

SIR,

THIS IS TO CERTIFY THAT THE CONSUMABLES & SPARES REQUIRED FOR OSMOMETER MODEL OSMO 1 IS A PROPRIETARY ITEMS OF ADVANCED INSTRUMENTS LLC., USA AND ADARSH ENTERPRISES IS OUR AUTHORIZED DEALER OF ADVANCED INSTRUMENTS LLC., USA, FOR THE CLINICAL, UNIVERSITY AND GOVERNMENT INSTITUTES IN INDIA AND IS ONLY DULY APPOINTED TO QUOTE, NEGOTIATE, SUPPLY SPARES & CONSUMABLES OF OSMOMETER MODEL OSMO 1 THROUGHOUT INDIA FOR THE ABOVE MARKETS.

THIS MANUFACTURER'S CERTIFICATE IS VALID UNTIL DECEMBER 31, 2022 AT WHICH TIME IT MAY BE EXTENDED ONLY WITH THE WRITTEN AUTHORIZATION OF ADVANCED INSTRUMENTS, LLC.

For ADVANCED INSTRUMENTS LLC., USA,

Rick Zampa
Sr. Manager, International Sales

Dated. 10 September 2021



Two Technology Way Norwood, Massachusetts 02062, USA
T: 781-320-9000 Toll Free: 800-225-4034 Fax: 781-320-8181

5/5/22