



Admin/Rec./Contract/Faculty/2020/AIIMS.RPR/2083,

Date: 10.09.2020

**ADVERTISEMENT FOR RECRUITMENT TO THE POST OF FACULTY
(GROUP 'A') ON CONTRACTUAL BASIS IN VARIOUS DEPARTMENTS IN
AIIMS RAIPUR**

AIIMS Raipur is an apex healthcare institute, established by the Ministry of Health and Family Welfare, Government of India under the Pradhan Mantri Swasthya Suraksha Yojna (PMSSY) with the aim of correcting regional imbalances in quality tertiary level healthcare in the country and attaining self-sufficiency in graduate and postgraduate Medical education and training.

AIIMS Raipur is going to conduct **Walk-in-Interview** on **27.09.2020 (Sunday)** in the premises of AIIMS Raipur, for Indian nationals/persons registered as Overseas Citizen of India (OCI) cardholder under Section 7A of the Citizenship Act, 1955 for the Faculty post of **Assistant Professor** on **Contractual Basis** in various departments in AIIMS Raipur, as under.

Sr. No.	Name of the Department	Category				Total No. of Posts
		UR	OBC	SC	ST	
1	Gastroenterology	0	0	1	0	1
2	Medical Oncology / Haematology	1	1	0	0	2
3	Nuclear Medicine	0	1	0	0	1
4	Surgical Gastroenterology	1	0	0	1	2
5	Surgical Oncology	1	1	0	0	2
Grand Total		3	3	1	1	8

General Conditions

1. Interview will be conducted **in person** as well as through **video conferencing**.

(i) Confirmation should be sent by all applicants before 20.09.2020, by e-mail at recruitment@aiimsraipur.edu.in with a subject line “Confirmation of participation in walk-in-interview for recruitment to the post of Assistant Professor on contractual basis in the department of on 27.09.2020”

(ii) Candidates are also directed to mention whether, they will be appearing in person or through video conferencing.

(iii) Candidates are also directed to send the scan copy of duly filled application form and Annexure-I along with proof of date of birth, eligibility qualification mark-sheets, degrees, experience certificate, caste certificate and other relevant testimonials in single PDF file via email. Applications lacking complete information are liable to be rejected without any further communication.
2. Candidates who wish to appear in person are required to report at Committee room, 1st Floor, Medical College Building, Gate No. 05, AIIMS Raipur, G. E. Road, Tatibandh, Raipur – 492099, Chhattisgarh. Reporting time will be 10:30 am to 11:00 am. Candidates reporting after 11:00 am, will not be entertained.
3. Candidates who wish to appear through video conferencing are directed to mention their contact number with skype ID. Candidates will be informed about the time of interview **on the day of interview**. A prior intimation will be required from the candidate regarding their confirmation of participation in the Walk-in-Interview.
4. Interview may be spilled over to next day. Therefore, candidates should be available for next day also, if necessary.
5. Age and all other qualifications will be counted as on the date of Interview.
6. The above vacancies are provisional and subject to variation. The Director, AIIMS, Raipur reserves the right to vary the vacancies including reserved vacancies as per the Govt. of India rules/circulars and requirements. The reservation will be followed as per Government of India Rules.
7. The applicants applying in response to this advertisement should satisfy themselves regarding their eligibility for the aforesaid post and must fulfill all the eligibility criteria on or before the date of Interview, failing which their application will be rejected.

8. Candidates are required to bring following documents in **Original** and a set of photocopy duly **self attested**:
 - I. Printout of the application form.
 - II. Mark sheets and degrees.
 - III. Proof of Age.
 - IV. Caste Certificate ST/SC/OBC (In the prescribed format as per GoI norms).
 - V. Experience Certificate.
 - VI. NOC (No Objection Certificate) for those Candidates who are working in Govt. Organization.
 - VII. Two passport size Photographs.
 - VIII. Any other relevant documents.
9. Candidates who wish to apply for more than one post should apply separately for each post and pay the application fee for each post and submit hard copies separately for each post.
10. The reservation for ST/SC/OBC candidates is as per Central Govt. rules and 4 % for PWD candidates (on horizontal basis). For OBC Candidate: Candidates must attach certificate valid for the posts under the Central Government of India which mentions that the Candidate does not belong to Creamy Layer. Date of issue of Certificate should not be earlier than 1 year from the last date of submission of online Application Form. For SC, ST and OBC – Certificate should be issued by Tehsildar or above rank authorities prescribed by Govt. of India in format of State/Central Government.
11. **Application fee: Rs. 1,000/-** for **General/OBC** category and **Rs. 800/-** for **SC/ST** to be paid in favor of “AIIMS Raipur” payable at Raipur by way of Demand Draft/Banker’s Cheque at the time of Walk-in-Interview. The Application fee is non-refundable. The application fee is exempted for PwD category.
12. Those who are working in Central/State Government/Semi Government/ Autonomous Institution must submit a “NO OBJECTION CERTIFICATE” from the employers at the time of Interview.
13. Self Attested photocopies of Degrees, Certificates, Mark sheets, Age proof, Caste Certificates etc. may be annexed with the copy of the application form and the same shall be produced in original along with photocopy for verification at the time of Interview.
14. Candidates appearing for interview will have to produce all relevant original documents in proof of details furnished in their application at the time of interview.
15. The Interview will be held in Raipur only at All India Institute of Medical Sciences, Tatibandh, G.E. Road, Raipur (C.G.) 492099. **No TA/DA will be paid for appearing in the Interview.**

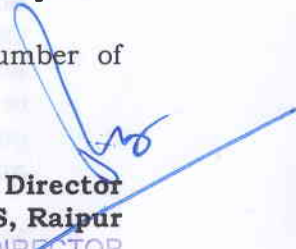
16. Canvassing of any kind will lead to disqualification. The prescribed qualification is minimum and mere possessing the same does not entitle any candidate for selection.
17. If an appointee wishes to apply somewhere else or resign within the first 03 (three) months of joining, then he/she will not be issued the No Objection Certificate (NOC)/ Relieving Letter or Experience Certificate.
18. The candidate should not have been convicted by any Court of Law.
19. The selected candidate is expected to conform to the rules of conduct and discipline as applicable to the institute employees.
20. In case of any information or declaration given by the candidate is found to be false or if the candidate has willfully suppressed any material information relevant to this appointment, he/she will be liable to be removed from the service and any action taken as deemed fit by the appointing authority.
21. The decision of the competent authority regarding the selection of candidates will be final and no representation will be entertained in this regard.
22. Incomplete applications in any aspect will be summarily rejected.
23. The Competent Authority reserves the right of any amendment, cancellation, and changes to this advertisement as a whole or in part without assigning any reason or giving notice.
24. AIIMS Raipur reserves the right to increase or decrease the number of vacancies.
25. All disputes will be subject to jurisdiction of Court of Law at Chhattisgarh.
26. Appointment of selected candidates is subject to his/her being declared medically fit by the competent Medical Board.
27. In case of any inadvertent mistake in the process of selection which may be detected at any stage even after the issue of appointment letter, the Institute reserves the right to modify/withdraw/cancel any communication made to the candidate.
28. The applicant will be responsible for the authenticity of submitted information, other documents, and photograph. Submission of any false and/or suppression/concealment of facts shall lead to rejection/cancellation of selection/recruitment of the applicant.
29. No correspondence/queries will be entertained from candidates regarding conduction and result of interview and reasons for not being called for interview.

30. In case of any assistance or clarifications regarding the recruitment, please contact us on E-mail: recruitment@aiimsraipur.edu.in or call on **0771-2577267**.
31. For any updates please regularly visit the Institute website i.e. www.aiimsraipur.edu.in.

TERMS AND CONDITIONS FOR APPOINTMENT ON CONTRACTUAL BASIS (ASSISTANT PROFESSOR)

1. **Salary:** - Rs. 1, 25,000/- (Rupees One Lakh Twenty Five Thousand Only) per month (Consolidated).
2. **Upper Age Limit:** 50 (Fifty) years. However, relaxable for Government Servants, PWD (OPH), Scheduled Castes, Scheduled Tribes or otherwise exceptionally qualified applicants up-to **5 years** and **3 years** in case of Other Backward Class (OBC) candidates. No age relaxation would be available to SC/ST/OBC/PWD (OPH) candidates applying for unreserved vacancies. The date of Interview will be the date for considering upper age limit.
3. The appointment is purely on CONTRACT BASIS for a period of one year or till such time the alternate arrangements are made, whichever is earlier, with effect from the date of joining. However, the contractual appointment shall not be extended beyond the period of two years. If the contract is not extended further, the same will lapse automatically. The appointment can also be terminated at any time, on either side, by giving one month's notice or by paying one month's salary, without assigning any reason or failure to complete the period of three months to the satisfaction of competent authority.
4. The appointee shall perform the duties as assigned to him/her. The competent authority reserves the right to assign any duty as and when required. No extra/additional allowances will be admissible in case of such assignment.
5. The appointee shall not be entitled to any benefit like Provident Fund, Pension, Gratuity, Medical Attendance Treatment, Seniority, Promotion etc. or any other benefits available to the Government Servants, appointed on regular basis.
6. The appointee shall not be granted any claim or right for regular appointment to any post of AIIMS, Raipur.
7. The appointee shall be on the whole time appointment of the AIIMS Raipur and shall not accept any other assignment, paid or otherwise and shall not engage himself/herself in a private practice of any kind during the period of contract.

8. The appointment to the said post will be subject to medical fitness from the competent medical board for which he/she will be sent to the designated Medical Authority.
9. Leave entitlement of the appointee shall be governed in terms of instructions contained in DoPT&T's O.M. No.12016/3/84-Estt.(L) dated the 12th April, 1985 as amended by OM No. 12016/1/96-Estt(L) dated the 5th July, 1990.
10. On appointment, the appointee will be required to take an oath of allegiance to the Constitution of India or make a solemn affirmation to that effect in the prescribed proforma.
11. The appointee is not entitled to any T.A. for attending the interview and joining the appointment.
12. Other conditions of service will be governed by relevant rules and orders issued from time to time.
13. If any declaration given or information furnished by him/her proves false or if he/she is found to have wilfully suppressed any material, information, he/she will be liable for removal from service and also such other action as the Government may deem necessary."
14. The appointee shall not be entitled to avail any allowances/facilities being extended to the regular/permanent faculty members of the AIIMS, Raipur.
15. AIIMS, Raipur reserves the rights to increase or decrease the number of vacancies.


Director
AIIMS, Raipur

निदेशक / DIRECTOR
अखिल भारतीय आयुर्विज्ञान संस्थान
All India Institute of Medical Sciences
रायपुर (छत्तीसगढ़) Raipur (Chhattisgarh)

(ब) डाक का पता/(b) Postal Address:-

राज्य / State

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पिन / Pin

--	--	--	--	--	--

4. संपर्क विवरण / Contact Details:-

एस.टी.डी. कोड सहित फोन नं./
Phone No. With STD Code

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

मोबाईल नं./ Mobile No.:

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

ईमेल पता/
E-mail address:

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

5. प्रमाण पत्र के अनुसार जन्म तिथि/

दिनांक / Date

माह / Month

वर्ष / Year

Date of Birth with documentary evidence

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आवेदन के अंतिम दिनांक मे आयु /

Age as on last date of submission of applicaiton

वर्ष / Year

माह / Month

दिन/ Day

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6. क्या आप / Are you
Domicile

जन्म से / By Birth अधिवास द्वारा / By

(अ) जन्म से भारतीय नागरिक है अथवा अधिवास द्वारा (संबंधित पद चिन्हित करें)

(a) a citizen of India by birth and or by domicile ?

(Tick the relevant column)

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यदि आप अधिवास द्वारा भारतीय नागरिक है तो प्रमाण –पत्र संलग्न करें/

If citizen of India by domicile, attach documentary evidence

7. क्या आप अजा / अजजा / अपिब से संबंधित है ? (हां / नहीं)

Are you a SC/ST/OBC Candidate ? (Yes/No)

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यदि हां, तो वर्ग का उल्लेख करें (प्रमाण –पत्र संलग्न करें) अपिब

की दशा में भारत सरकार के तहत आरक्षित पदों पर नियुक्ति के लिए

अभी हाल में वैध उपयुक्त प्राधिकारी द्वारा जारी प्रमाण –पत्र होना चाहिए/

If yes, mention the Category (attach documentary evidence)

In case of OBC, the certificate should be issued by the

appropriate authority recently valid for appointment to the post reserved under Govt. of India.

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8. लिंग / Sex:

(संबंधित पर चिन्ह लगाएं / Tick the relevant)

पुरुष / Male

महिला / Female

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9. शैक्षणिक योग्यता / Educational Qualification:-

परीक्षा का नाम / Name of the Examination	विषय/विधा/ विशिष्टता / Subject/ Discipline/ Speciality	विश्वविद्यालय/संस्थान/ महाविद्यालय / University/ Institute/ College	पाठ्यक्रम को पूर्ण करने की तिथि / Date of completion of course	अंतिम परीक्षा उत्तीर्ण करने का माह तथा वर्ष/ Month & Year of Passing final examination	अंक प्राप्त की संख्या / Marks obtained	पाठ्यक्रम की अवधि / Duration of Course
एम.बी.बी.एस. /M.B.B.S.						
एम.डी./एम.एस. M.D./M.S.						
डी.एम./एस.सी.एच. D.M./M.Ch						
अन्य कोई योग्यता / Any other Qualification						

(कृपया संबंधित उपाधियों को चिह्नित करें/ Please tick the relevant Degrees)

10. स्नातकोत्तर अनुभव / Post PG Experience:-

संगठन का नाम / Name of the organization	सेवा ग्रहण करने की तारीख / Date of joining	सेवा छोड़ने की तारीख/ Date of leaving	धारित पद का नाम / Name of the post	क्या आप तदर्थ/संविदा/ नियमित आधार पर हैं/ Whether on Adhoc/ Contract/Regu lar Basis	कार्य की प्रकृति (शिक्षण, शोध या रोगी उपचार) / Nature of work (Teaching, Research or patient care)	पे-बैंड / Pay Band and present basic pay

11. यदि कोई, शोध कार्य का अनुभव तथा प्रकाशित सामग्री उपलब्ध है तो विवरण सहित उसका पुनर्मुद्रण संलग्न करें / Experience of Research work and available published material, if any, mention the details and enclose reprint thereof:-

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12. प्रकाशन एवं अनुसंधान कार्य (केवल संख्या दें) / Publication and Research Work (Give number only):-

	प्रकाशित / Published	प्रकाशनाधीन / Under Publication	प्रथम लेखक / अभियव्यक्ति / लेखक / 1 st Author / Communication Author
1. अनुसंधान पत्र / Research Papers (क) सूचीबद्ध पत्रिकाएं (a) Indexed Journals (ख) गैर-सूचीबद्ध पत्रिकाएं (b) Non-Indexed Journals			
2. पुस्तकें / Books (क) पाठ्य पुस्तकें (a) Text Books (ख) संपादित पुस्तकें (b) Edited Books (ग) शैक्षिक पुस्तकें (b) Educational Books			
3. पुस्तकों में अध्याय Chapter in Books			
4. सार / Abstracts (क) सूचीबद्ध पत्रिकाएं (a) Indexed Journals (ख) गैर-सूचीबद्ध पत्रिकाएं (b) Non-Indexed Journals			

उपर्युक्त कथनों की पुष्टि में प्रकाशनों की सूची संलग्न करें /

List of publications in support of the aforesaid figures should be enclosed.

13. मुख्य अन्वेषक के रूप में अनुसंधान परियोजनाएं / Projects as Chief Investigator:-

निधि का स्रोत / Source of funding	वर्ष / Year	कुल राशि / Total Amount

14. व्यवसायिक निकायों के पुरस्कार, छात्रवृत्तियां एवं सदस्यता / Award, fellowships and membership of professional bodies:-

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15. राष्ट्रीय निकायों एवं संस्थानों में सूचीबद्ध अंतर्राष्ट्रीय पत्रिकाओं के संपादकीय मंडलों/पुनरीक्षा समितियों की सदस्यता / Membership of Editorial boards of indexed international journals / Review Committees at National bodies and Institutions:-

16. सेवा: नई युनिअ/विशिष्टता/प्रयोगशाला/सुविधा/कार्यक्रम के विकास हेतु किया गया योगदान/विकसित की गई चिकित्सीय अथवा नैदानिक प्रक्रियाएं अथवा लिए गए पेटेन्ट (साक्ष्य संलग्न करें) / Service: [Contributions made towards the development of new unit/specialty/laboratory/facility/ programs/therapeutic or diagnostic procedures developed or patents taken (enclosed evidence):-

17. सामुदायिक तथा राष्ट्रीय कार्यक्रमों में योगदान/ Contributions in community & national programmes:-

18. अध्यापन तथा अनुसंधान में किए गए अपने विशिष्ट योगदान के बारे में 200 शब्दों में उल्लेख करें / Describe your most notable contribution in Teaching and Research in 200 words:-

19. आपकी राय में, संस्थान के लिए 10 प्राथमिकता वाले अपेक्षित क्षेत्र / In your understandings, top 10 priority required areas for the Institute.-

20. निम्नलिखित प्रमाणपत्रों/अभिलेखों की स्वप्रमाणित प्रतिलिपियां नीचे दिए हुए क्रम में संलग्न करें।/
Attach self attested photocopies of the following certificates/documents in the order as mentioned below:-

1. जन्म तिथि से संबंधित प्रमाण पत्र /Certificate in r/o date of birth.
2. इस आवेदन प्रपत्र के क्र.स. 9 में उल्लिखित शैक्षिक योग्यता की उपाधि प्रमाण पत्र /Degree certificates of the qualification as mentioned in Sl.No. 9 of this application form.
3. इस आवेदन प्रपत्र के क्र.स. 10 में जैसा कि उल्लेख किया गया पी.जी.डिग्री/पी.एच.डी. के पूर्ण करने के पश्चात् के अनुभव प्रमाणपत्र /Experience Certificate after completion of P.G. degree/Ph.D as mentioned in Sl.No. 10 of this application form.

वचनबद्ध / UNDERTAKING

मैं सत्य निष्ठा से अभिपुष्टि करता /करती हूँ कि ऊपर दी गई सूचना, जहां तक मुझे पता है, सत्य तथा सभी तरह से सही है। मैंने किसी भी सूचना को नहीं दुपाया है मैं वचन देता/देती हूँ कि इसमें दी गई कोई सूचना यदि गलत या झूठी पायी जाती है, तो मैं लागू नियमों के अनुसार की गई कार्रवाई के लिए उत्तरदायी होंगा/होंगी।

I solemnly affirm that the information furnished above is true and correct in all respects to the best of my knowledge. I have not concealed any information. I undertake that any information furnished herein is found to be incorrect or false, I shall be liable for action as per rules in force.

स्थान/ Place

उम्मीदवार के हस्ताक्षर/ Signature of the Candidate

दिनांक/ Date

उम्मीदवार का नाम / Name of the Candidate

(स्पष्ट अक्षरों में/ in block letters)

Annexure-I

**All India Institute of Medical Sciences, Raipur
BRIEF OF THE CANDIDATE**

Paste recent
passport size
photograph
here.

Name:				Post Applied for:			Date of Birth :	Year	Month	Day
Category :				Department:						
Qualifications	Year of Passing	No. of attempts	Institution	Experience	Duration		Organization/Institution			
Degree				Level/Designation	From	To				
MBBS										
M.D.										
D.M./M.Ch										
D.N.B.										
PGDND										
Paper Published	Indexed	Non-Indexed	Accepted of publication	Presented at Conferences	Awards/Recognitions					
National										
International										
Total										
Chapter in Books :					Any other information :					
					Notice period required for joining :					

Date:

Signature of the Candidate