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अखिल भारतीय आयुर्विज्ञान

ALL INDIA INSTITUTE OF MEDICAL SCIENCES,  
TATIBANDH, GE ROAD, RAIPUR (C.G.) : 492099

[www.aiimsraipur.edu.in](http://www.aiimsraipur.edu.in)

## Department of ENT & HNS

Admin/Rec./ENT & HNS/Project/AIIMS/2025/

Date:

### ADVERTISEMENT FOR VARIOUS POSTS ON CONTRACT BASIS FOR A PROJECT ENTITLED “COMMUNITY BASED MODEL FOR EARLY DETECTION SPEECH AND LANGUAGE TRAINING OF HEARING IMPAIRED CHILDREN IN FOUR REGIONS OF INDIA IMPLEMENTATION STUDY”

AIIMS, Raipur invites applications in prescribed format from Indian nationals for various posts on a contractual basis for a project entitled “**Community based model for early detection speech and language training of hearing impaired children in four regions of India Implementation study**” for Project duration is 3 years tentatively Initial appointment will be for 6 months and renewed till completion of project. Essential qualifications, experience, and consolidated salary are as follows:



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|                         |   |
|-------------------------|---|
| Name of the Post        | Project Research Scientist II (Medical)   |
| Number of Post          | 01  |
| Essential Qualification | MBBS with<br>DLO/M.S. ENT/DPH/MPH /MD( PSM).<br><br>Should be competent to examine ear of children 0 - 3 years<br>Preferable experience with relevant<br>research area  |
| Age Limit               | Not exceeding 40 years  |
| Job Profile             | <ul style="list-style-type: none"><li>• Perform <b>clinical evaluation of ear and hearing function</b> in infants and young children (0–3 years).</li><li>• Conduct <b>otoscopic examination, tympanometry</b>, and other relevant assessments to identify hearing-related pathologies.</li><li>• Provide <b>medical certification and diagnosis</b> where required for further intervention or referral.</li><li>• Interpret results from audiological tests in collaboration with audiologists and rehabilitation staff.</li><li>• Supervise and train field workers on <b>basic ear examination techniques</b> and red-flag identification.</li><li>• Participate in <b>screening camps</b>, community visits, and awareness programs.</li><li>• Ensure accurate documentation and timely reporting of clinical findings as per protocol.</li><li>• Contribute to <b>research planning</b>, implementation, and data analysis related to pediatric ENT conditions.</li><li>• Collaborate with project leads and stakeholders to <b>develop intervention strategies</b> and <b>improve referral pathways</b>.</li><li>• Ensure <b>ethical standards, informed consent</b>, and child-friendly examination practices are upheld.</li></ul> |
| Job duration            | Project duration is 3 years tentatively Initial appointment will be for 6 months and renewed till completion of project   |
| Place of work           | Place of work Dept of ENT &HNS and field/community visits as assigned as per the project methodology  |
| Monthly salary          | @Rs.80000/- +20% HRA= 96000/- p.m   |



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| Name of the Post        | Project Technical Support III   |
|-------------------------|---|
| Number of Post          | 02  |
| Essential Qualification | <p>1. Social worker Master degree or Bachelor degree in Social Work (Social worker)</p> <p>2. Audiologist MASLP/M.Sc Audiology/ B.Sc Audiology with valid RCI registration certificate</p> <p>Research experience in relevant field will be preferable</p>  |
| Age Limit               | Not exceeding 35 years  |
| Job Profile             | <ul style="list-style-type: none"><li>• Conduct <b>community outreach and sensitization</b> on early detection of hearing loss in children.</li><li>• Mobilize and <b>engage families of hearing-impaired children</b> for screening, follow-up, and rehabilitation services.</li><li>• Provide <b>counseling and psychosocial support</b> to caregivers and families.</li><li>• Maintain <b>field records, consent forms, and beneficiary tracking</b> data.</li><li>• Coordinate with local healthcare workers (e.g., ASHAs, Anganwadi workers) to facilitate smooth service delivery.</li><li>• Assist in organizing camps, awareness drives, and parent training sessions.</li><li>• Support project implementation through <b>community mapping, needs assessments</b>, and report submission.</li></ul> <p>Audiologist</p> <ul style="list-style-type: none"><li>• Conduct <b>hearing assessments</b> for children aged 0–6 years using appropriate screening tools and audiometric techniques.</li><li>• Assist in <b>diagnosis of hearing loss</b> and documentation of findings.</li><li>• Facilitate <b>fitting and troubleshooting of hearing aids or amplification devices</b>.</li><li>• Work with the rehabilitation team to support <b>early speech and language intervention</b>.</li></ul> |



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|                |   |
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|                | <ul style="list-style-type: none"><li>• Maintain accurate records of <b>audiological assessments, test results</b>, and referrals.</li><li>• Coordinate with speech therapists, field workers, and caregivers to ensure <b>holistic service delivery</b>.</li><li>• Participate in training programs and contribute to <b>capacity building</b> at the community level.</li></ul> |
| Job duration   | Project duration is 3 years tentatively Initial appointment will be for 6 months and renewed till completion of project   |
| Place of work  | Place of work Dept of ENT &HNS and field/community visits as assigned as per the project methodology  |
| Monthly salary | Rs. 28000/- + 20%HRA= 33600/-p.m  |



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|                         |   |
|-------------------------|---|
| <b>Name of the Post</b> | <b>Project Technical Support II</b>   |
| Number of Post          | 03  |
| Essential Qualification | 1. Field worker no.1 (12th pass with ability to read and write English)<br>2. Field worker no. 2 (12th pass with ability to read and write English)<br>3. Data entry operator (12th pass with ability to read and write English)<br><br>Research experience in relevant field will be preferable  |
| Age Limit               | Not exceeding 35 years  |
| Job Profile             | <ul style="list-style-type: none"><li>• Conduct field visits for data collection, beneficiary follow-up, and community mobilization</li><li>• Administer questionnaires, surveys, or screening tools as per study protocol</li><li>• Maintain accurate field notes and daily logs of activities</li><li>• Assist in organizing community camps, awareness sessions, and mobilization drives</li><li>• Coordinate with local health workers and community leaders for participant engagement</li><li>• Ensure proper consent-taking procedures under supervision</li><li>• Report field updates to the project coordinator daily</li><li>• Support logistics, material distribution, and documentation as needed</li></ul> |
| Job duration            | Project duration is 3 years tentatively Initial appointment will be for 6 months and renewed till completion of project   |
| Place of work           | Place of work Dept of ENT &HNS and field/community visits as assigned as per the project methodology  |
| Monthly salary          | Rs. 20000/- + 20%HRA= 24000/-p.m  |



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| Name of the Post        | Project Technical Support I  |
|-------------------------|--|
| Number of Post          | 01   |
| Essential Qualification | 1. Driver (Person with license to drive the soundproof van. Requires a badge license)  |
| Age Limit               | Not exceeding 45 years   |
| Job Profile             | <ul style="list-style-type: none"><li>• Provide <b>safe and timely transportation</b> of project staff, field workers, and equipment to field sites, clinics, and community locations and should be able to drive heavy vehicle ( mini bus/ project van)</li><li>• Ensure <b>routine maintenance, cleanliness, and upkeep</b> of the project vehicle.</li><li>• Maintain a <b>daily logbook</b> of vehicle use, fuel records, and mileage.</li><li>• Assist with <b>transport of medical equipment</b>, hearing screening kits, documents, and field materials as needed.</li><li>• Ensure <b>compliance with traffic rules</b>, and maintain a polite and professional demeanor at all times.</li><li>• Report any <b>mechanical issues or accidents</b> immediately to the supervisor.</li><li>• Assist project team with <b>minor loading/unloading and courier work</b> when required.</li><li>• professional driving experience, preferably in healthcare or field-based projects</li></ul> |
| Job duration            | Project duration is 3 years tentatively Initial appointment will be for 6 months and renewed till completion of project  |
| Place of work           | Place of work Dept of ENT &HNS and field/community visits as assigned as per the project methodology   |
| Monthly salary          | Rs. 18000/- + 20%HRA= 21600/-p.m   |

**Address for Walk-in-Interview : Room no 4 ENT OPD C Block ground floor**

- **Date of Interview:** 16/06/2025
- **Reporting Time:** 10:00AM

following documents at the time of the interview:

1. Filled application form with all essential documents as mentioned in the application form
2. Proof of identity (Adhaar card/election ID card) age,

Copy of all original documents for verification.



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### Terms and Conditions

1. This is a fixed-tenure contractual vacancy under a funded project, not employment on the AIIMS Raipur payroll.
2. Employment will automatically terminate upon completion of 12 months from the day of joining of duties & no Further extension granted.
3. The appointment can be terminated with one month's notice from either side without assigning any reason.
4. Extension on the job may be given if there is further requirement or extension of the project depending upon previous work performance evaluation reports.
5. The candidates have no right to claim permanent employment based on this job at AIIMS Raipur.
6. The appointee shall perform the duties as assigned to him/her. The competent reserves the right to assign any duty as and when required. No extra/additional allowances will be admissible in case of such assignment.
7. Extension on the job may be given if there is further requirement or extension of the project depending upon the previous work performance evaluation report.
8. Leave shall be as per the ICMR policy for the project staff.
9. The number of vacancies may vary according to the requirement at later stage.
10. Age will be reckoned from the date of interview.
11. No TA/DA will be paid for attending the interview.
12. Selection of the candidate will be based upon experience & performance before the selection committee during the Interview.

**Principal Investigator name**

**Signature and stamp**



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**FORMAT FOR APPLICATION**

Affix  
Passport Size  
self- attested  
color  
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here.

1. Name of the Post\* :

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2. Name of the Candidate\* (in block letters):

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3. Father / Husband's Name\* (in block letters):

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4. Date of Birth\*:

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5. Age\*:

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6. Category\*: UR/EWS/OBC/SC/ST

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7. Permanent Address\*:

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8. Address of Correspondence:

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9. Email Address\*:

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10. Mobile no\*.

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11. Alternative Mobile no.





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12. Qualification from High School and above (attached certificate):

| S.NO. | Name of the Examination | Subject/ Discipline/ Specialty | University/Institute/ College | Passing Year | Marks obtained | Percentage |
|-------|-------------------------|--------------------------------|-------------------------------|--------------|----------------|------------|
|       |                         |                                |                               |              |                |            |
|       |                         |                                |                               |              |                |            |
|       |                         |                                |                               |              |                |            |
|       |                         |                                |                               |              |                |            |

12. Work Experience (attached certificate):-

| S. No. | Post | Name of the Institution | From (DD/MM/YY ) | To (DD/MM/YY ) | Duration of Experience | Duties & Responsibility |
|--------|------|-------------------------|------------------|----------------|------------------------|-------------------------|
| 1.     |      |                         |                  |                |                        |                         |
| 2.     |      |                         |                  |                |                        |                         |
| 3.     |      |                         |                  |                |                        |                         |

13. Research experience if any (attached certificate):-

| S. No. | Post | Name of the Institution | Name OF Principal Investigator | From (DD/MM/YY ) | To (DD/MM/YY ) | Duties & Responsibility |
|--------|------|-------------------------|--------------------------------|------------------|----------------|-------------------------|
| 1.     |      |                         |                                |                  |                |                         |
| 2.     |      |                         |                                |                  |                |                         |
| 3.     |      |                         |                                |                  |                |                         |



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14. Publication if any: - use if additional Sheet is (required mention in Vancouver style) (attached certificate):-

| S. No. | Year of publication | Name of Journal | Impact Factor | Title. |
|--------|---------------------|-----------------|---------------|--------|
| 1.     |                     |                 |               |        |
| 2.     |                     |                 |               |        |
| 3.     |                     |                 |               |        |

15. Current Status of Employment, if any:

| S. No. | Post | Name of the Institution | From (DD/MM/YY) | Duration of Experience | Duties & Responsibility |
|--------|------|-------------------------|-----------------|------------------------|-------------------------|
| 1.     |      |                         |                 |                        |                         |

16. If selected what period would you require for joining the post:- .....

### **Declaration**

I solemnly affirm that the information furnished above is true and correct in all respects to the best of my knowledge. I have not concealed any information. I undertake that any information furnished herein is found to be incorrect or false, I shall be liable for action as per rules in force.

Name of Candidate:- .....

Signature of Candidate:-.....

Date :- .....

Place :.....



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